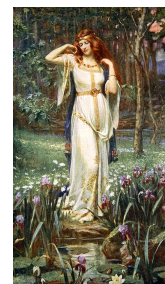


## Still Here [2b] – The pagan people of Europe <sup>1</sup>

x.com/darklake99

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[This article is the concluding part of the 'Still Here [b]' article, published July 2025.]



'Freyja and The Necklace'  
James Dole Penrose, 1890

European pagan belief is a consequence of the *longue durée* – it is not founded upon any immutably archaic, 'revelatory' event or epoch. It is co-evolutionary-emergent, not replacement-revolutionary. <sup>2</sup> Therefore, there could not be (and cannot be) a culture of mass-psychopathy within such belief – of any desire to dispose of or to replace the unbeliever 'others', or to terrorise them into acquiescence and submission. <sup>3 4</sup> In that regard, it is the exact opposite of any authoritarian, totalitarian, collectivist form of social arrangement – it is a 'bottom-up' emergent, communal process, involving step-wise (literally) cultural development (of conservative values, beliefs, customs and traditions) as a 'motor' of social progress and social engagement.

Authentic European pagan belief was not, and is not, a religion. Therefore, by definition, a true pagan belief such as that, that may be legitimately held by the native European peoples, cannot give a rationale for a 'holy war' invasion, the taking of a land, and the elimination, of the 'other' (of the 'unbelievers'). <sup>5 6</sup>

However, it most certainly could / can provide, to those of that tradition, a proper and an entirely justifiable resistance, to any such process of hostile invasion, occupation and elimination / replacement (obviously such a hypothetical situation could only ever become reality should a significantly large number of people, possessing genocidal intent toward the native population, were to be migrated into European lands).

Most notably, the genocidal wars within Europe, over the last millennia, were not inspired by European pagan belief – but, instead, inspired by the basic, foundational tenets of the Abrahamic religions. <sup>7</sup>

Therefore, in that regard, it is also noted that the 'holy war' (of genocide) by Ottoman Turks, against the Armenian people – from the beginning of the 20<sup>th</sup> C – not only played a major part in instigating WW1, but

<sup>1</sup> This article is in conclusion to 'Still Here [b]', posted by @darklake99 on www.x.com/darklake99 (posted, 30<sup>th</sup> July 2025).

<sup>2</sup> On the basis that such a pagan belief will have emerged from the actuality of a native people, in occupation of their homeland, over that 'longue durée' (very many, possibly 100+, generations). 'Co-evolutionary' in the sense of beneficial changes to the local environment made by the people, in their homeland, will directly produce (in the long term) beneficial changes to those people.

<sup>3</sup> It is for that reason, that there exists (within that belief) no supreme, inviolate, all-benevolent, omnipotent 'God' to produce (inevitably) ludicrous, and fundamentally illogical, contradictions and absurdities. Such as, for example, of a 'loving God' allowing bad things to happen to good people (and especially, to children) The notion that this would be to test the followers' faith and obedience, to that 'God' would be seen (by pagan peoples) as perverse behaviour for any such 'god' to exhibit, or for the followers of that 'God' to believe in (that, for example, that of the faith of the parents of children, or the children, themselves, being 'tested').

<sup>4</sup> It is a spiritual tradition in which the gods and goddesses could/can impart wisdom and advice to mortals – but do NOT make demands or commands upon mortal people. Such as, for example, in 'The Hávamál', ref. 'The Elder Edda' translated with an introduction and notes by Andy Orchard, Penguin Books, 2013, - re. page 13 and onwards.

<sup>5</sup> Notably – and coincident with events described in this article – the intra-Abrahamic wars, between the Christian Empire of Europe and the Islamic Empire of the Mediterranean and West Asia regions, were in full-spate.

<sup>6</sup> And, also notably – and within this context, the 'Indian Wars', in the USA in the mid-19<sup>th</sup> C, were not inspired by European pagan belief. It was a from a supposedly God-ordained (Judeo-Christian) tradition, presented as 'Manifest Destiny'.

<sup>7</sup> 'The Northern Crusades', Eric Christiansen, Penguin Books, London, 1997 (2<sup>nd</sup> Edition) – all parts. 'The First Northern Crusade: The Conquest and Forced Conversion of The Pagan Wends. Part 1', Flavious Claudius Julianus, YouTube, 25<sup>th</sup> October 2023. 'Silence of The Gods – The Untold History of Europe's last Pagan People', Francis Young, CUP, 2025 – all parts.

(arguably) also served as a major inspiration for the behaviour of the totalitarian / fascist regimes within Europe, over the following 45 years – of the horrific slaughter and the genocides of both WW1 and WW2 (and beyond).<sup>8 9 10 11 12</sup> In regard to the latter (WW2) there is, for example, the ‘Drang Nach Osten’ / ‘Lebensraum’ of NAZI Germany, in the 1940s invasion of eastern Slavic Europe (and most especially the Baltic countries, and of Russia) were (arguably) inspired by the 12<sup>th</sup> to 15<sup>th</sup> C genocidal (anti-pagan) Northern Crusades of The Holy Roman Empire.<sup>13 14 15</sup>

Fabricated ‘grand narratives’ are routinely created and promulgated by State agencies, affiliated institutions, NGOs, academia and media, to control mass public sentiment. For example – rather than WW1 (and, indeed, WW2) being attributed to the inculcation into the minds of a people the notion of a ‘God ordained manifest destiny’, to replace the ‘other’ – but, instead, a ‘grand narrative’ presents consequences as causes (i.e. of: military build-ups and preparedness; social instability; ruler hubris and self-aggrandisement; demonising the ‘other’; the forming of external power-bloc alliances; ... et al). The notion that such ideocratic-driven events (of regional, and of global wars of annihilation) may have ancient roots in a fabricated

<sup>8</sup> “The Ottoman Empire’s entry to the war [WW1] on the Central Powers’ side ... the Sultan and Caliph declared a Global Jihad’ against the Allies ...”, Source: ‘Outbreak of World War 1 1914 (Documentary)’, The Great War, YouTube.com, 12<sup>th</sup> July 2024

<sup>9</sup> “[Erich] Ludendorff christened it the Battle of Tannenberg, historic revenge for the 1410 battle the [Holy Roman Empire] Teutonic Knights lost against the Polish Kingdom”. Source: ‘Outbreak of World War 1 1914’, The Great War, YouTube.com

<sup>10</sup> “How could anyone forget the plains, the meadows, watered with the blood of our forefathers, abandon those places where Turkish raiders had stalled their steeds for a full four hundred years, with our mosques, our tombs, our dervish lodges, our bridges and our castles, to leave them to our slaves, to be driven out [of the Balkans] to Anatolia: I am prepared to sacrifice gladly the remaining years of my life to take revenge on the Bulgarians, the Greeks and the Montenegrins” Enver Pasha, Source: ‘The Balkan Wars’, Richard Hall, Routledge, London, 2000

<sup>11</sup> ‘A History of the First World War in 100 Moments: The Turkish Holocaust Begins’, by Robert Fiske, The Independent, 28<sup>th</sup> April 2014; ‘The 1915 Armenian genocide: finding a fit testament to a timeless crime’, by Robert Fiske, 6<sup>th</sup> April 2014, The Independent; ‘The extraordinary story of 100-year-old Yevnigue Salibian, one of the last people alive who can recall the horror of the Armenian genocide’, by Robert Fiske, The Independent, 30<sup>th</sup> March 2014. ‘Armenian Genocide’, article created with the help of Dr. Asya Darbinyan, Combat Genocide, undated, source: <http://www.combatgenocide.org>.

<sup>12</sup> “The revelation comes from the book written by Professor Stefan Ihrig: ‘Atatürk in the Nazi Imagination’ (Atatürk in the Nazi imagery), to which the Wall Street Journal and other US media have dedicated long articles. In the text, Ihrig argues that it was not Benito Mussolini who inspired the first actions of the Fuhrer, but Mustafa Kemal Atatürk, the Father of all Turks. The reason? The extermination of the Armenians (the first of the modern era) and the expulsion of the Greeks from Turkey.” in ‘Mussolini, Hitler and Islam: what the new fascists would never want to know’, Ibrahim al-Badri, 19<sup>th</sup> August 2018, source: <https://aminoapps.com/c/world-history/page/blog/...>

<sup>13</sup> From 1936 to 1939 Generalissimo FRANCO used his 136,000 Muslim volunteer ‘Army of Africa’ to inflict extreme terror on civilian men, women and children: [1] “The Moors and Legionaries spread terror wherever they went, looted the villages they captured, raped the women they found, killed their prisoners and sexually mutilated the corpses.” ... [2] “We spared nothing, and no one. We uprooted everything and killed everyone we encountered. ... We chanted an Islamic prayer to praise the Prophet Mohammed before launching raids. Horrified Spaniards attempted to flee as soon as they heard the words of our prayer.” Sources: [1] General Franco as a Military Leader, Paul Preston, 22<sup>nd</sup> January 1993, The University of Wales College of Cardiff, published in The transactions of the Royal Historical Society: sixth series, 4 . pp. 21-41. ISSN 0080-4401, Source: <http://eprints.lse.ac.uk/26103/> and [2] ‘Morocco Tackles Painful Role on Spain’s Past’, by Zakia Abdennebi, Reuters, 15<sup>th</sup> January 2009, source: <https://www.reuters.com/article/us-morocco-spain-war/morocco-tackles-painful-role- in-spains-past-idUSTRE50E0NT20090115>

<sup>14</sup> In 1941 Grand Mufti Amin Al-Husseini took up the position of ‘Protector of Islam’ in Nazi-occupied Bosnia. In 1942 he was granted a personal meeting with Adolf Hitler who subsequently appointed him as head of a Nazi-Muslim government in exile. In 1943 Hitler ordered the creation of the Nazi SS Hanzar Division, to which approximately 100,000 Bosnian Muslims volunteered. The historical context being the genocide in Bosnia under the direction of Amin Al-Husseini – and the subsequent extermination by Muslim forces of more than 200,000 Orthodox Christian (Slavic) Serbs, 22,000 Jewish Bosnians, and 40,000 Gypsies.

<sup>15</sup> In conjunction with these early 20<sup>th</sup> C events was the creation of a fake (defilement) form of European pagan belief – a crude, Abrahamic, pastiche drawn substantially from: occultism; the Qabalah; Babylonian and Egyptian mysticism; Orientalism; numerology; Satanism; black magic; Islamic mysticism; Rosicrucianism; Nordic-ism; Theosophy (re. The Germanic Order / Nazi Thule Society) – whilst promoting utterly diabolical forms of private, group behaviour (which will not be described here). Attempts were made (between WW1 and WW2) to infiltrate this toxic brew, of manipulative beliefs, into the highest levels of government (political, military, security, judicial), within both Europe and North America (and with, in all likelihood, some success).

'Abrahamic' religious belief is held to be taboo.<sup>16</sup> This article is, therefore, a part of an ongoing project to try to expose, and to challenge, such deceptions, and obfuscations.

A good test for the above hypothesis will be to ask the following question: how many eliminationist-genocide wars have been (are being) initiated and aggressively pursued by a native people who have followed (or are following) genuine pagan belief and tradition; compared to such wars having been (or are being) initiated, and aggressively pursued, by a people inculcated into an ideocratic belief based upon a supremacist Abrahamic religious belief and tradition?<sup>17</sup>

END



Cap O' Rushes – Old English Folk Tale

<sup>16</sup> Here, the 'Abrahamic' ideocratic cultures are considered to include both eschatological religious beliefs (i.e. Judaism, Christianity and Islam) and eschatological political ideologies (i.e. communism, socialism, fascism, neo-liberalism). In this regard, they are all considered to be 'religions' (with scripture/manifesto, revelatory authoritative prophets/revelatory authoritative political philosophers, an 'end purpose', the enemy 'other' unbeliever/ the recidivist; an unchallengeable (sacred) narrative, *et al*).

<sup>17</sup> [1] 'Genocide – A Modern Crime', by Dr. Raphael LEMKIN, Free World magazine, Vol.4, April 1945, pages 39-43, 'Techniques of Genocide'; [2] 'UN Convention on the Prevention and Punishment of the Crime of Genocide', New York, 9th December 1948; and [3] UN General Assembly, 'Declaration on The Rights of Indigenous Peoples', 7th September 2007, ref. A/61/L.67

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